Space Contract
32nd Annual State of Maine Sportsman's Show
Augusta Civic Center March 30-April 1, 2012

Each exhibitor space is 10 feet long by 8 feet deep and includes 1 table and 2 chairs and use of electricity if specified in contract below. Space available only in this unit size or multiples thereof.
The exhibitor agrees to have this booth set up by 1:00 PM, Friday March 30, 2012, and leave it in place until 5:00 PM, Sunday April 1, 2012.

Show Hours:	Friday	**1PM to 7PM**
	Saturday	9AM to 9PM
	Sunday	9AM to 5PM

☐ Check here if you wish the same space(s) as last year
☐ Check here if you need electricity in your booth (no charge)

COST: $410 per 10'x8' unit $_____

End of aisle charge (if applicable): $50 per unit $_____

Extra tables @ $7 each $_____

A deposit equal to 50% of the total must be $_____ TOTAL
Included with the contract in all cases. The $_____ Deposit
Balance is due January 13, 2012 $_____ Balance

Office Use Only
Dep Rec'd _____
Bal Rec'd _____
SPACE #

Space is first come based on deposit. Contract and Deposit are due by Dec. 9, 2011 to guarantee your last year's space reservation.

_____ _____
Full name of exhibitor

_____ _____
Contact Person Telephone number with area code

_____
Address

_____ _____ _____
City State Zip

_____ _____
Email address State of Maine Tax No.

_____ _____
Signature of Exhibitor Date

Sign and return one copy with appropriate **U.S. Funds** to : **State of Maine Sportsman's Show**
PO Box 351
Augusta ME 04332

Note: This contract cannot be used by any party other than the one it was sent to. Exhibitor space can only be shared or sub-leased with approval of the show management.